

# TRI-COUNTY FAIR

## 4H/FFA HORSE SHOW ENTRY FORM

Fair Dates: July 30 - August 6, 2022, Petersburg, WV

**Junior 4-H Horseshow Friday, July 29, 2022**

### ENTRY DEADLINES

All Entry Forms Must Be Received By July 1<sup>st</sup>  
Entries postmarked after July 1<sup>st</sup> and received by  
July 10<sup>th</sup> will be charged a latefee of \$20 per exhibitor.

**NO ENTRIES ACCEPTED AFTER JULY 10<sup>th</sup>!**

- Each exhibitor must use a separate entry form
- Junior shows open to Grant, Hardy & Pendleton 4-H/FFA members only required project enrollment by 1/1/22.
- All Junior Entry Forms must have Exhibitor and Parent/Guardian signature in order to be processed.

**Mail Completed Entry Form to:** Tri-County Fair  
PO Box 1197  
Petersburg, WV 26847

### 1. PLEASE COMPLETE THE FOLLOWING:

County \_\_\_\_\_ Premise ID (if available) \_\_\_\_\_

First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Birth date (mo/day/yr): \_\_\_\_\_ Exhibitors Age (as of 01/01/2022) \_\_\_\_\_  
(must have for classes)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_

### 4-H/FFA/Jr. Horse Members Only:

1<sup>st</sup> Time Exhibitor **MUST ANSWER** Yes  No

**IF NO:** circle all species previously exhibited: Beef Sheep Swine Goat

### 2. ENTRY FEES:

No. \_\_\_\_\_ Horse @\$5/head Showmanship \_\_\_\_\_  
(limit 1 horse per division)

No. \_\_\_\_\_ \$3 per Extra Class \_\_\_\_\_

No. \_\_\_\_\_ Parent Season Pass \$20 Each \_\_\_\_\_  
(limit 2 per household) 4-H/FFA Livestock Members  
Only - Valid Mon-Sat Gate Admission and only  
Mon/ Wed/Thurs/Fri Grandstand entertainment

No. \_\_\_\_\_ Season Pass \$25 Each \_\_\_\_\_  
Valid Mon-Sat Gate Admission and only Mon/Wed/  
Thurs/Fri Grandstand Entertainment

No. \_\_\_\_\_ Late Fee of \$20 \_\_\_\_\_  
(Postmarked July 2-July 10)

Total \$ \_\_\_\_\_

### ALL FEES ARE NON-REFUNDABLE

All livestock exhibitors will be issued one complimentary wristband to be worn at all times during the week. Wristbands not valid for admission to Entertainment on Tues/Sat.

Use of the Entry Form acts as an agreement that your photos may be used in any publicity for this event.

### 3. EXHIBITOR ENTRY STATEMENT

(Form must be signed to be processed)

**THIS ENTRY FORM IS NOT CONSIDERED COMPLETE UNTIL THE STATEMENT BELOW IS SIGNED.**

Exhibitor (owner, fitter, trainer, or absolutely responsible person) \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian of the above Signature \_\_\_\_\_ Date \_\_\_\_\_

The above signed proposes to exhibit at the Tri-County Fair the articles hereinafter named and does hereby certify that the said hereinafter mentioned articles, so proposed they be exhibited, are entered for exhibition, strictly in accordance with the Rules and Regulations contained in the Tri-County Fair Livestock Exhibitors' Guide, and by which the undersigned hereby agrees to be governed in exhibiting the same. The undersigned exhibitor assumes all risk of damage or loss; either to person or property, from all and every cause whatsoever; including fire, the elements, violation of the law, negligence either on the part of the Tri-County Fair, its officers, servants, agents or employees, or any other person or persons, and it is further expressly understood and agreed between the undersigned exhibitor and the Tri-County Fair, that the said Tri-County Fair incurs no liability or obligation to the undersigned exhibitor other than to permit the exhibitor to use the ground or space described herein, in accordance with the terms of this read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics.

#### OFFICE USE ONLY

Junior# \_\_\_\_\_

Open# \_\_\_\_\_

Date Mailed \_\_\_\_\_

Parent Pass #'s \_\_\_\_\_

Season Pass #'s \_\_\_\_\_